

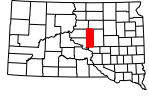
LEGEND

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| INTERSTATE HIGHWAY - FULL CONTROL OF ACCESS | U.S. NUMBERED HIGHWAY | STATE NUMBERED HIGHWAY | FEDERAL AID HIGHWAY SYSTEM | FEDERAL AID SECONDARY HIGHWAY SYSTEM | END OF FEDERAL AID DESIGNATED ROUTE | UNIMPROVED ROAD | GRADED AND DRAINED ROAD | GRAVEL OR STONE SURFACED ROAD | HARD SURFACED ROAD | DIVIDED HIGHWAY - 15 FT. TYPICAL ROAD | INTERCHANGE | POINT BETWEEN WHICH DISTANCES ARE MEASURED INDICATED THIS | RAILROAD | RAILROAD IN ADJACENT RIGHT-OF-WAY | RAILROAD CROSSING | RAILROAD ABOVE | RAILROAD BELOW | AIRPORT WITH SURFACED RUNWAYS | MILITARY FIELD | AIRPORT - COMPLETE FACILITIES (COMMERCIAL OR MUNICIPAL) | AIRFIELD - LIMITED FACILITIES | LANDING AREA OR STRIP | UNIMPROVED PRIVATE AIR FIELDS | AIRWAY LIGHT BEACON (OBSCURE) | NARROW STREAM | WIDE STREAM - INTERMITTENT NAVIGATION | DRAINAGE DITCH (WASH) | IRREGULAR DITCH | RESERVOIR, POND OR LAKE | RESERVOIR WITH DAM | DAM | WATERSHED OR SWAMP LAND | DITCH, PERK, OR LINCHING | HIGHWAY BRIDGE (OVER 20 FT. IN LENGTH) | HIGHWAY BRIDGE (CLOSELY SPACED) | STEEL TRUSS BRIDGE LAKE | CANTILEVER BRIDGE | FORD - ROAD ESTABLISHED | CONCRETE FORD | CAUSEWAY | CATTLE GUARD | PROMINENT ELEVATION | STATE LINE | COUNTY LINE | CONGRESSIONAL TOWNSHIP LINE | SECTION LINE | FEDERAL AND STATE RESERVATION BOUNDARY LINE | MEMBER'S TOWNSHIP | COUNTY SEAT | OTHER CITIES AND VILLAGES | UNINCORPORATED VILLAGE OR AREA OF CONCENTRATED CULTURE | POP. 250 | INCORPORATED CITY OR VILLAGE | FIGURES INDICATED 1990 POPULATION |
|---|-----------------------|------------------------|----------------------------|--------------------------------------|-------------------------------------|-----------------|-------------------------|-------------------------------|--------------------|---------------------------------------|-------------|---|----------|-----------------------------------|-------------------|----------------|----------------|-------------------------------|----------------|---|-------------------------------|-----------------------|-------------------------------|-------------------------------|---------------|---------------------------------------|-----------------------|-----------------|-------------------------|--------------------|-----|-------------------------|--------------------------|--|---------------------------------|-------------------------|-------------------|-------------------------|---------------|----------|--------------|---------------------|------------|-------------|-----------------------------|--------------|---|-------------------|-------------|---------------------------|--|----------|------------------------------|-----------------------------------|

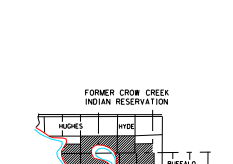
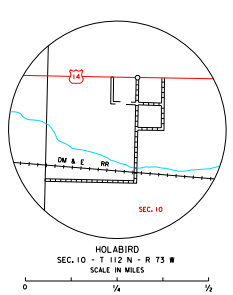


GENERAL HIGHWAY MAP
HYDE COUNTY
SOUTH DAKOTA

prepared by the
SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
in cooperation with the
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION



UNIVERSAL TRANSVERSE MERCATOR PROJECTION



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