



LEGEND

- INTERSTATE HIGHWAY FULL CONTROL OF ACCESS
- U.S. NUMBERED HIGHWAY
- STATE NUMBERED HIGHWAY
- UNINCORPORATED VILLAGE OR AREA OF CONCENTRATED POPULATION
- INCORPORATED CITY OR VILLAGE (FIGURES INDICATE 1990 POPULATION)
- FOREST RANGER STATION
- BATHING BEACH OR SWIMMING POOL
- PARKING LOT
- CAMP SITE, NO PERMANENCE
- POWDER HOUSE
- SCIENCE SITE
- TOWNSHIP COURT OR HOTEL
- FOOD SERVICE
- FOOD RESTAURANT
- FEED AREA
- CAMP OR GROUP OF COUNTY CLUB
- ADJACENT HALL OR FARM
- SMALL FUEL DEP. - STATE OF BATTERY FUEL, W.P. MANUFACT. FARM, FARMING, MADE COURSE, SPEEDWAY
- DRIVE - IN THEATRE
- FARM UNIT
- KEY SIGN
- UNIFORM TRUCK TRAILER PARK
- POW OR GROUPS OF BUILDINGS CLOSELY SPACED
- COMMERCIAL BUILDING AND STORE OR SMALL BUSINESS
- BUILDING, BUSINESS, AND FILING STATION
- DEPARTMENT, BUSINESS, FILING STATION, AND POST OFFICE
- STATE POST OF ENTRY OR BUREAU STATION
- DEPARTMENT OF AGRICULTURE
- SEASONAL BUILDING CLOSELY SPACED
- GRASSLAND - TYPICAL WOODLAND SETTLEMENT
- COURTNEY
- ARMED LIGHT BEACON (GENERAL)
- STEEL OR SMALL BUSINESS ESTABLISHMENT
- FACTORY OR MANUFACTURING PLANT
- BUSINESS AND FILING STATION
- BUSINESS AND POST OFFICE
- FILING STATION
- MAP
- WATER PART
- GROUND OR PUMPING STATION (GENERAL)
- STEEL BRIDGE (OVER 20 FT. IN LENGTH)
- STEEL BRIDGE (UNDER 20 FT. IN LENGTH)
- STEEL TRUSS BRIDGE (LARGE)
- CONCRETE BRIDGE
- WOOD - FRAME ESTABLISHMENT
- OTHER EDUCATIONAL INSTITUTION
- CONCRETE - FRAME ESTABLISHMENT
- ADMINISTRATION BUILDING
- POST OFFICE
- ARMED LIGHT BEACON (GENERAL)
- BATTERY SUPPLY STAND PIPE OR TANK
- CONSTRUCTION TOWER - TELEPHONE, WIRE ETC.
- POWER SUBSTATION
- ROAD OR TRAIL STATION WITH CALL LETTERS
- ROAD OR TRAIL STATION
- GRASSLAND OR PASTURE GROUP
- SEASONAL BUILDING
- TRANSMISSION STATION
- LOCATION OF CULTURAL NAME MAP SCALE DOES NOT SHOW PLACES OF IMPORTANCE



GENERAL HIGHWAY MAP
 NORTH HALF
ROBERTS COUNTY
 SOUTH DAKOTA

prepared by the
 SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
 in cooperation with the
 U.S. DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION

SCALE
 0 1 2 3 4 5 MILES

2003



UNIVERSAL TRANSVERSE MERCATOR PROJECTION
 U.S. and State Numbered Highways and
 the Federal-Aid Primary and Federal-Aid
 Secondary systems as of Feb. 29, 1980

